

CITY OF GENESEE

Location: 140 E Walnut Street, Genesee, ID 83832

CITY COUNCIL

December 2, 2025

REGULAR MEETING

MINUTES

6:00 PM

GENESEE CITY HALL

140 E WALNUT STREET

CALL TO ORDER – Mayor John Hermann called the meeting to order at 6:00 p.m.

ROLL CALL: Present at the meeting were Mayor John Herrman; Council members Jesse Aherin; Jessica Mader; and Bill Krick; Public Works Director Dustin Brinkly and City Clerk Taylor Moody.

PLEDGE OF ALLEGIANCE

Motion made by Jesse to enter executive session; seconded by Jessica. **Roll call vote: Aherin, Krick, Mader; ayes. Motion carries. Executive session entered at 6:02 p.m**

EXECUTIVE SESSION: 74-206 (f) (f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement;

Motion made by Bill; seconded by Jesse to leave executive session at 6:28 p.m. **Roll Call Vote: Aherin, Krick, Mader; ayes. Motion carries.**

VISITORS: Rick Hancock – Genesee Civic Association President

CITIZEN COMMENTS: (comments limited to 3 minutes) None

CONSENT AGENDA:

The consent agenda includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent agenda in order that it can be discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items.

Minutes of Meetings November 18, 2025

Approval of Bills Paid

Motion made by Bill to accept the consent agenda as presented seconded by Jessica. **Roll call vote: Aherin, Krick, Mader all ayes. Motion carries.**

UNFINISHED BUSINESS: Latah County Sheriff Contract (Action Item): At the August 5, 2025 meeting Sheriff Skiles was present and discussed a few concerns council had. He also informed the city that a proce increase would be coming with the new contract. The city has not received a new contract and the monthly statements have not reflected the new increases. Council wanted to revisit how to proceed with the contract and if the city wanted to cut back or increase the hours. John has requested Taylor reach out to the Latah County Sheriff office and obtain a copy of the new proposed contract. **Jesse moved to table any further discussion until the city receives an updated contract; seconded by Jessica. Roll Call Vote: Aherin, Mader, Krick; ayes. Motion carries.**

Paperless Billing Review (Action Item): Several residents have signed up for the paperless billing. There has been some confusion on why there are 2 different line items for \$2.50 each and why they are being charged twice. This has been clarified by informing residents that in the city software system to allocate the funds properly there has to be 2 different line items. The other concern is that residents are not technically receiving a “credit” for signing up for paperless and it should be worded differently. Overall there has been a good response to the paperless billing and there have been over 100 residents that have signed up. There was discussion

on how the city could provide further clarification for the residents. Taylor has already included more information in the monthly newsletter to address a few concerns. Dustin suggested continuing to add information on the city website, fire station reader board, and in the monthly newsletter. If changes were made a new ordinance would need to be passed to update the schedule of fees. Bill suggested holding off on making any changes until after a few more billing cycles have been completed. **Jesse moved to take no action at this time, seconded by Bill. Roll Call Vote: Aherin, Mader, Krick; ayes. Motion carries.**

NEW BUSINESS: Roaming Grounds Coffee & Ice Cream Business License (Action Item): Bill moved to approve Roaming Grounds Coffee and Ice Cream business license, seconded by Jessica. Roll Call Vote: Aherin, Mader, Krick; ayes. Motion carries.

New Fire Fighter Application (Action Item): Genesee Community Fire Department has approved a fire men application for Sarah Taylor a resident of Genesee that is currently enrolled in the EMT course in Moscow. **Bill moves to approve Sarah Taylor's application, seconded by Jessica. Roll Call Vote: Aherin, Mader, Krick; ayes. Motion carries.**

Civic Association Mailer (Action Item): Rick Hancock is present requesting the use of the City monthly newsletter to communicate to residents for the Genesee Civic Association. This would include information on upcoming meetings and events. **Council agreed to allow Genesee Civic Association to increase use of the city monthly newsletter.**

INTRODUCTION, READINGS AND ADOPTION OF ORDINANCES & RESOLUTIONS

CITY OFFICIAL, COUNCIL AND STAFF REPORTS

Mayor Update: Latah County planning and zoning has approved the proposed area of impact.

Bill Krick – Water and Sewer Update: Sewer plant numbers are looking great and exceeding expectations. Still working on well house final draft to get out for bid.

Cody Bailey – Street Update: Dustin reported that the city submitted for the sign grant on Monday December 1st.

Jesse Aherin – Administrative Update: Audit with Hayden and Ross is scheduled for December 5th.

Jessica Mader – Parks Update: Received an email that the city has been selected to move onto the next stages of the Thriving Communities grant. RV park grant applications are due by the end of January. City crew is working on the city Christmas lights for the lighting ceremony on December 7th.

Dustin Brinkly- Public Works Update: City employee Christmas lunch is scheduled for December 18th @ 1pm.

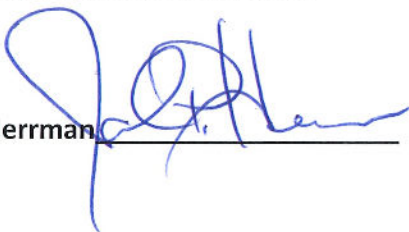
Taylor Moody-Clerk's Update: None

CORRESPONDENCE: None

ADJOURNMENT: Moved by Bill, seconded by Jesse to adjourn at 7:11pm all ayes.

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 140 E. Walnut or call 285-1621.

Mayor John Herrman



Clerk/Treasurer Taylor Moody

